

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Robert W. Millard, Agent ..... has presented to the State Engineer  
of the State of Nevada Proof of Application of Water to Beneficial Use, from.....  
an underground source (Kirk Well)  
.....  
through a drilled well, pump and distribution system ..... for  
stockwatering and domestic  
.....  
purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 3, T.5N.,  
R.66E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of Section 34, T.6N.,  
R.66E., M.D.B.&M., bears N. 15° 46' E., a distance of 118.0 feet  
.....  
situated in Lincoln County, State of Nevada.

**Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:**

Name of appropriator. Imperial Farms Land and Cattle Co., Inc.

Post-office address.....Ely, Nevada

Amount of appropriation 0.0044 c.f.s., or sufficient water to water 150 head  
of cattle

Period of use, from January 1st to December 31st of cattle  
of each year

Date of priority of appropriation. November 14, 1977

**Description of works of diversion, manner and place of use:**

Water is developed in a 6 inch cased well. Equipment installed for watering 150 head of cattle at the farmstead and domestic use at the caretakers home. All within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 3, T.5N., R.66E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared...b1/bd.

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... Bk..... Page.....

.....day of.....**SEPTEMBER**.....A.D. 1982.....

.....County Records.

**State Engineer**